



**WPR Region 2 Meeting**  
**Thursday Sept. 16<sup>th</sup>, 2021 • 9:30am Refreshments 10am Presentation by**  
**BCI Burke**  
**City of Oshkosh Seniors Center- 200 N. Campbell Rd, Oshkosh, WI**

**AGENDA**

- 1. Presentation by Sarah J. Lisiecki from BCI Burke: Inclusion .1 CEU**
- 2. Call to Order**
- 3. Introductions**
- 4. Host Presentation – Ray Maurer, City of Oshkosh Parks Director**
- 5. Approve Region Minutes – Thursday April 15<sup>th</sup>, 2021 via zoom**
- 6. Region Financial Report**
- 7. Region Business- Ideas for 2022 meetings? Host sites for 2022.**
- 8. Reports**
  - a. Section Reports**
    - i. Aquatic**
    - ii. Park**
    - iii. Recreation**
    - iv. Young Professionals**
  - b. WPR Report**
    - i. Summary of key actions taken at Board meetings**
    - ii. Upcoming event and deadline reminders:**
      - 1. Membership Dues**
      - 2. Nominations**
      - 3. Awards- Award Submissions due on Oct. 1<sup>st</sup>, 2021**
      - 4. IMPACT Magazine & PRMonthly**
      - 5. Any Upcoming Events**

**September 17<sup>th</sup>- Foundation Golf Outing, Oshkosh**  
**October 7<sup>th</sup>-8<sup>th</sup>, 2021- Fall Workshop in Wausau**  
**Leadership Academy- December 1<sup>st</sup>-3<sup>rd</sup>, 2021 Oshkosh Best Western**  
**February 21-24<sup>th</sup>, 2021 Kalahari Resort, Wisconsin Dells**

iii. **WPRA Committee/Subcommittee Updates**

iv. **WPRA Foundation Updates**

c. **Public Policy Update**

d. **NRPA Update & National News**

- NRPA annual conference is Sept. 21<sup>st</sup>-23<sup>rd</sup>, 2021 in Nashville, TN Hybrid conference
- Virtual CPSI courses being offered throughout the fall months
- Virtual AFO courses being offered throughout the fall months
- Webinars

9. **Open Discussion Forum**

- **What do other communities do for background checks for coaches and volunteers?**
- **For those who use Food trucks at events do you have them sign a contract? Pay in advance? What if they do not show up-do you refund?**

10. **Adjourn**