



# WEDNESDAY, NOVEMBER 4, 2020 • 1:30 - 5:30 PM KI CONVENTION CENTER, GREEN BAY, WI

## EXHIBITOR AGREEMENT FORM

Company Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-Mail: \_\_\_\_\_ Web Site: \_\_\_\_\_

Product/Service: \_\_\_\_\_

Booth Attendant Names: \_\_\_\_\_

### Booth Information

(go to [www.wpraweb.org](http://www.wpraweb.org) under the exhibitor link to see which booths are available)

# of booths requested \_\_\_\_\_

Booth Location Choices: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_

#### Booth Fees (no exceptions will be made to the dates and fees below)

*\*\* Please note You must be a 2020 Commercial Member to receive the Member rate.*

*Please complete a 2020 membership application online at [www.wpraweb.org](http://www.wpraweb.org) under the membership link.*

| PROMO RATE: Must have registration form and payment by November 30, 2019.                                      |                                |                                | Total |
|--|--------------------------------|--------------------------------|-------|
| 2020 Commercial Membership & Booth   |                                | \$775                          |       |
|  | 2nd Booth - \$425              |                                |       |
|  | Electrical \$75 (each hook-up) |                                |       |
| When registering by January 31, 2020 (You MUST have exhibited in 2019 to take advantage of this special rate!) |                                |                                |       |
| 2020 Commercial member   | 1st Booth - \$425              | 2nd Booth - \$400              |       |
| Non-member   | 1st Booth - \$625              | 2nd Booth - \$600              |       |
| When registering between February 1 and July 31, 2020  |                                |                                |       |
| 2020 Commercial member   | 1st Booth - \$450              | 2nd Booth - \$425              |       |
| Non-member   | 1st Booth - \$650              | 2nd Booth - \$625              |       |
|  |                                | Electrical \$75 (each hook-up) |       |
| When registering beginning August 1, 2020 and after  |                                |                                |       |
| 2020 Commercial member   | 1st Booth - \$475              | 2nd Booth - \$450              |       |
| Non-member   | 1st Booth - \$675              | 2nd Booth - \$650              |       |
|  |                                | Electrical \$75 (each hook-up) |       |
| Subtotal Due (Booth Fee due with electric if ordering)   |                                |                                |       |
| Conference Sponsorship (see inside back page for details)  |                                |                                |       |
| Total Due (Please note: total amount is due at time of registration)   |                                |                                |       |

### Payment Method:

Check Make check payable to: WPR

Charge my credit card account # \_\_\_\_\_

Master Card  VISA  DISCOVER  AMEX

Expires: \_\_\_\_\_ CVV: \_\_\_\_\_ Signature (required): \_\_\_\_\_

Send completed form and check to:  
Wisconsin Park & Recreation Association  
6737 W. Washington St. Suite 4210, Milwaukee, WI 53214  
Or fax form with credit card information to 414-423-1296  
Questions? Contact the office: 414-423-1210 • [office@wpraweb.org](mailto:office@wpraweb.org)

For Office Use Only: Ck: \_\_\_\_\_ Amount Paid: \_\_\_\_\_ Date: \_\_\_\_\_

As an exhibitor I hereby indemnify and hold harmless the WPR against all liability for personal injury and property damages or loss arising from the use of exhibit space or any activities in connection with the WPR Conference.